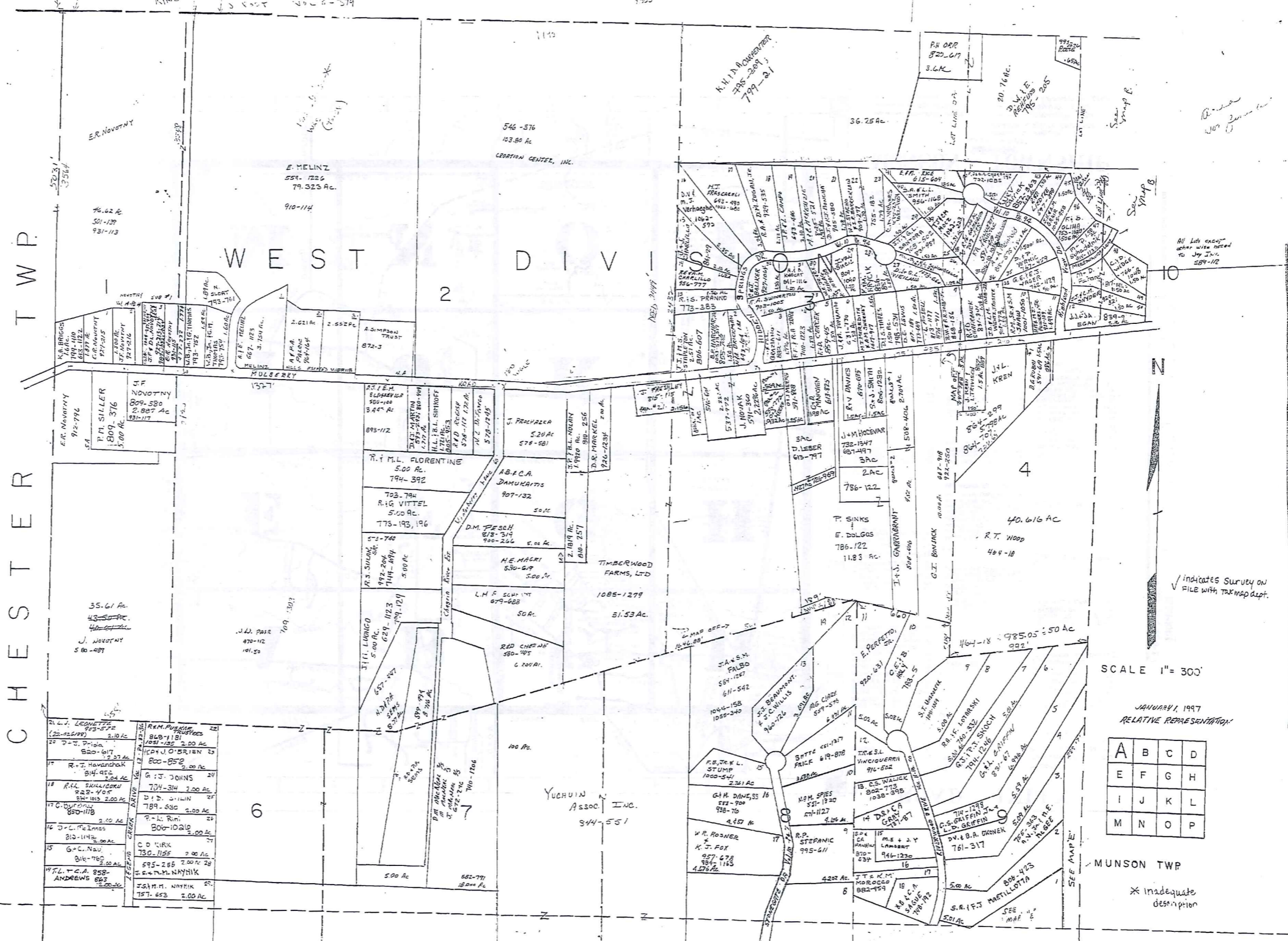




LAKE CHARDON TWP

CHESTER TWP

WEST DIVISION



All lots except other wise noted to Jay Inc. 509-112

indicates survey on file with tax map dept.

SCALE 1" = 300'

JANUARY, 1997  
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

\* inadequate description

TRIM-REDI  
1-800-345-7334

SCALE IN FT/IN OR AS HIGH

C H A R D O N T O W N S H I P



4 WEST DIVISION

SCALE: 1" = 300'

TWR-REDI  
1-800-345-7334

357

SCALE IN YD OF AN INCH

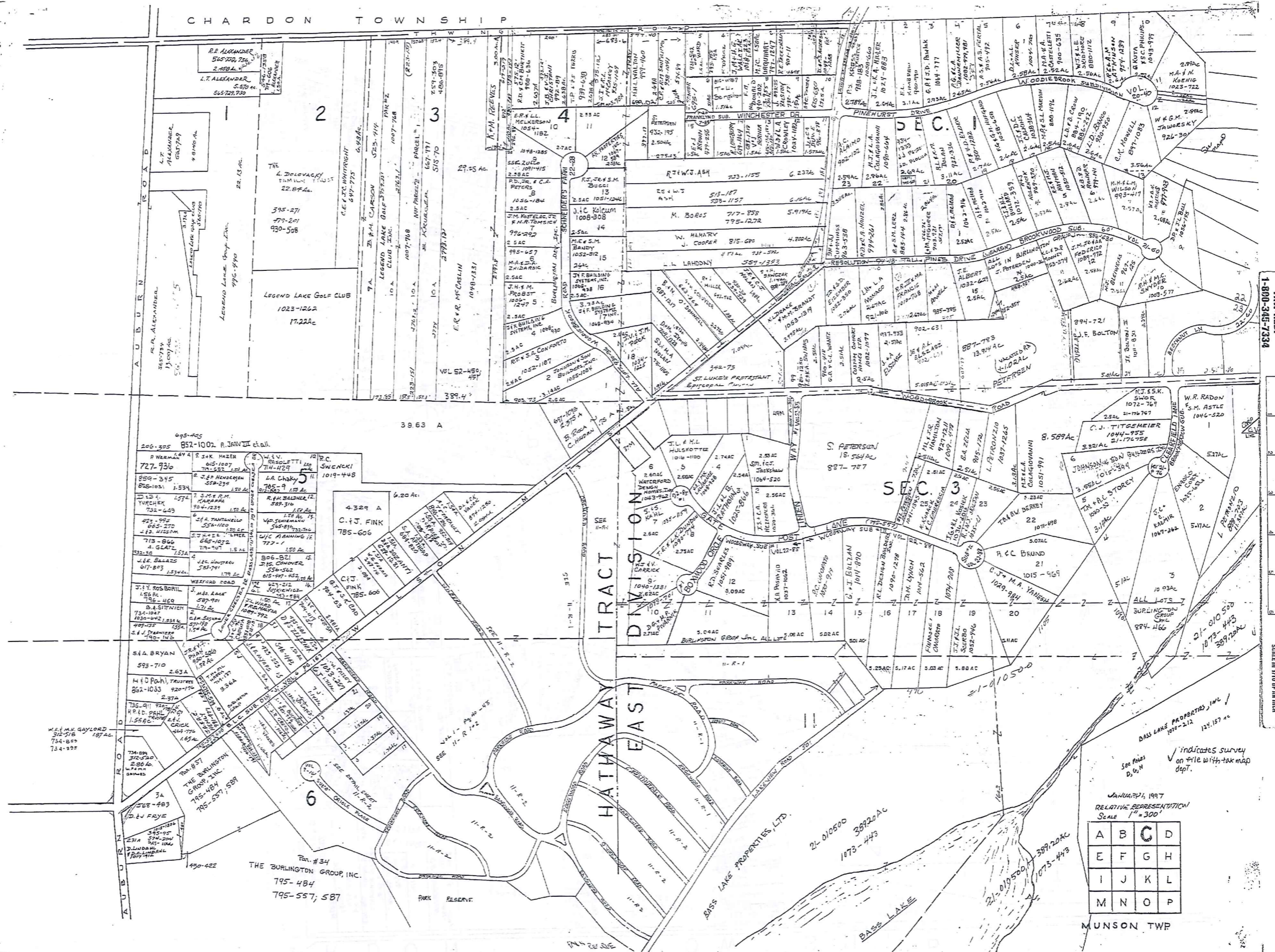
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MANAYK, 1997  
RELATIVE REPRESENTATION

\* Inadequate description

✓ indicates survey on file with tax dept.

MUNSON TOWNSHIP



1-800-342-7334 TRIM-REID  
 SCALE: 1" = 100' OF LAND

JANUARY 1997  
 RELATIVE REPRESENTATION  
 SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

See Plans D, E, H  
 ✓ indicates survey on file with tax map dept.

Par. # 34  
 THE BURLINGTON GROUP, INC.  
 795-484  
 795-557, 587

W.E. M. GAYLORD  
 312-516 187 AC  
 734-865  
 734-997

THE BURLINGTON GROUP, INC.  
 795-484  
 795-557, 587

PARK RESERVE

2-010500  
 38920AC  
 1873-443

2-010500  
 38920AC  
 1873-443

2-010500  
 38920AC  
 1873-443

2-010500  
 38920AC  
 1873-443

2-010500  
 38920AC  
 1873-443

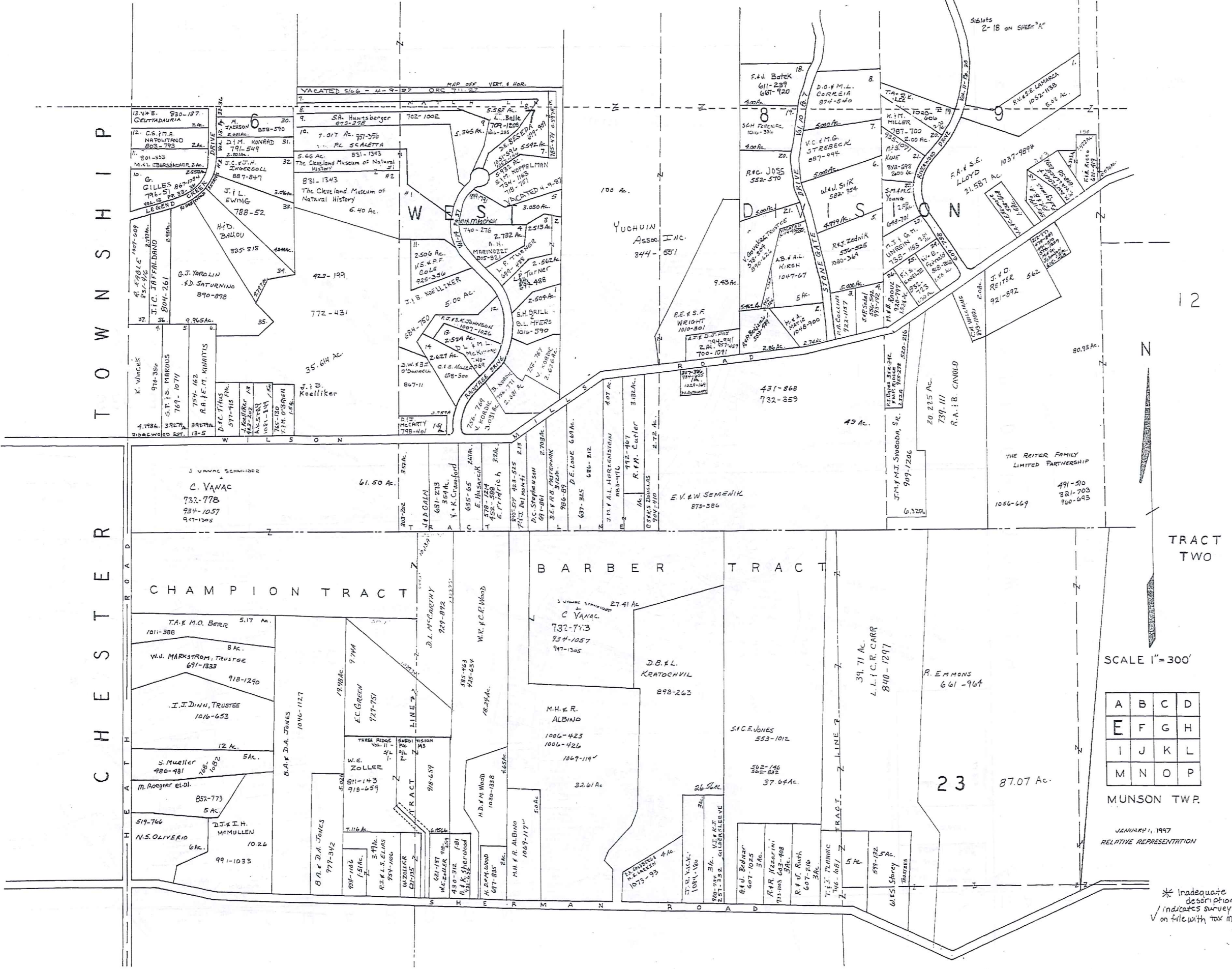
2-010500  
 38920AC  
 1873-443

2-010500  
 38920AC  
 1873-443



T O W N S H I P

C H E S T E R



TOWN-RED  
1-800-345-7334

SCALE IN 100' OF AN INCH

360

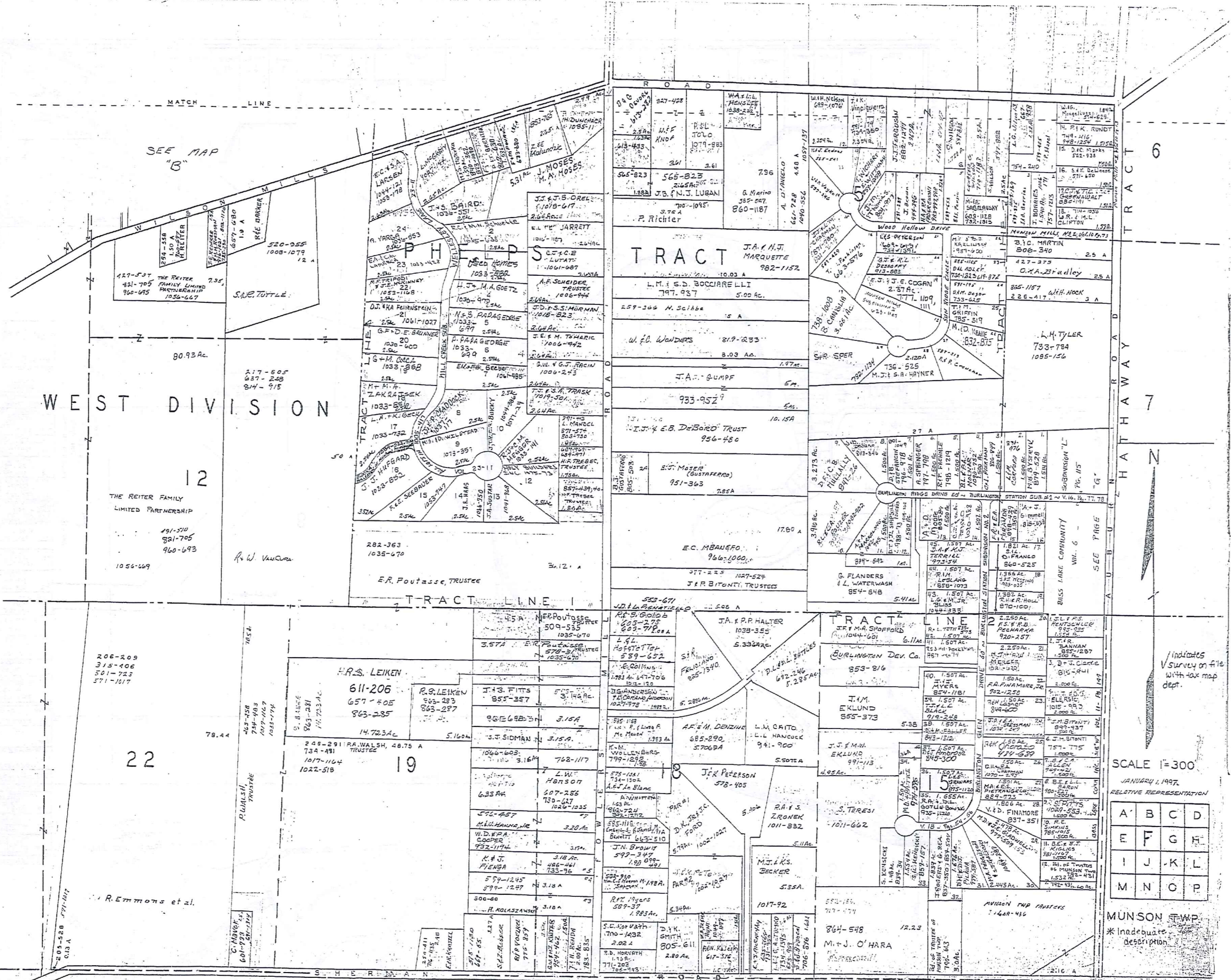
SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

JANUARY 1, 1997  
RELATIVE REPRESENTATION

\* Inadequate description indicates survey on file with tax map dept.



SEE MAP "B"

WEST DIVISION

12

THE REITER FAMILY LIMITED PARTNERSHIP

491-570  
981-705  
960-693

R. W. VanCura

H.R.S. LEIKEN

611-206  
657-505  
863-285

14.723 AC

R.S. LEIKEN

652-283  
863-287

5.162 AC

19

RA. WALSH, TRUSTEE

248-291  
734-481  
1017-1164  
1022-518

48.75 AC

R. Emmons et al.

TRACT J.A. & J.J. MARQUETTE

982-1152

L.M. & S.D. BOCCARELLI

797-937

5.00 AC.

W. D. WONDERS

819-233

8.03 AC.

J.A. & GUMPF

983-952

5 AC.

J.T. & E.B. DeBORO TRUST

956-480

10.15A

E.C. MBANEFO

966-1000

17.00 A

J.P. BITONTI, TRUSTEES

777-223  
1027-524

5.41 AC.

TRACT 1

611 AC

BURLINGTON DEV. CO.

853-816

5.38 AC.

J.M. EKLUND

855-373

5.38 AC.

J.J. & M.H. EKLUND

997-113

4.05 AC.

M. J. O'HARA

864-548

12.23

SCALE 1"=300'

JANUARY 1, 1997

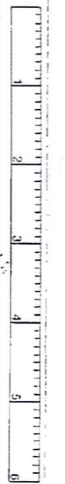
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

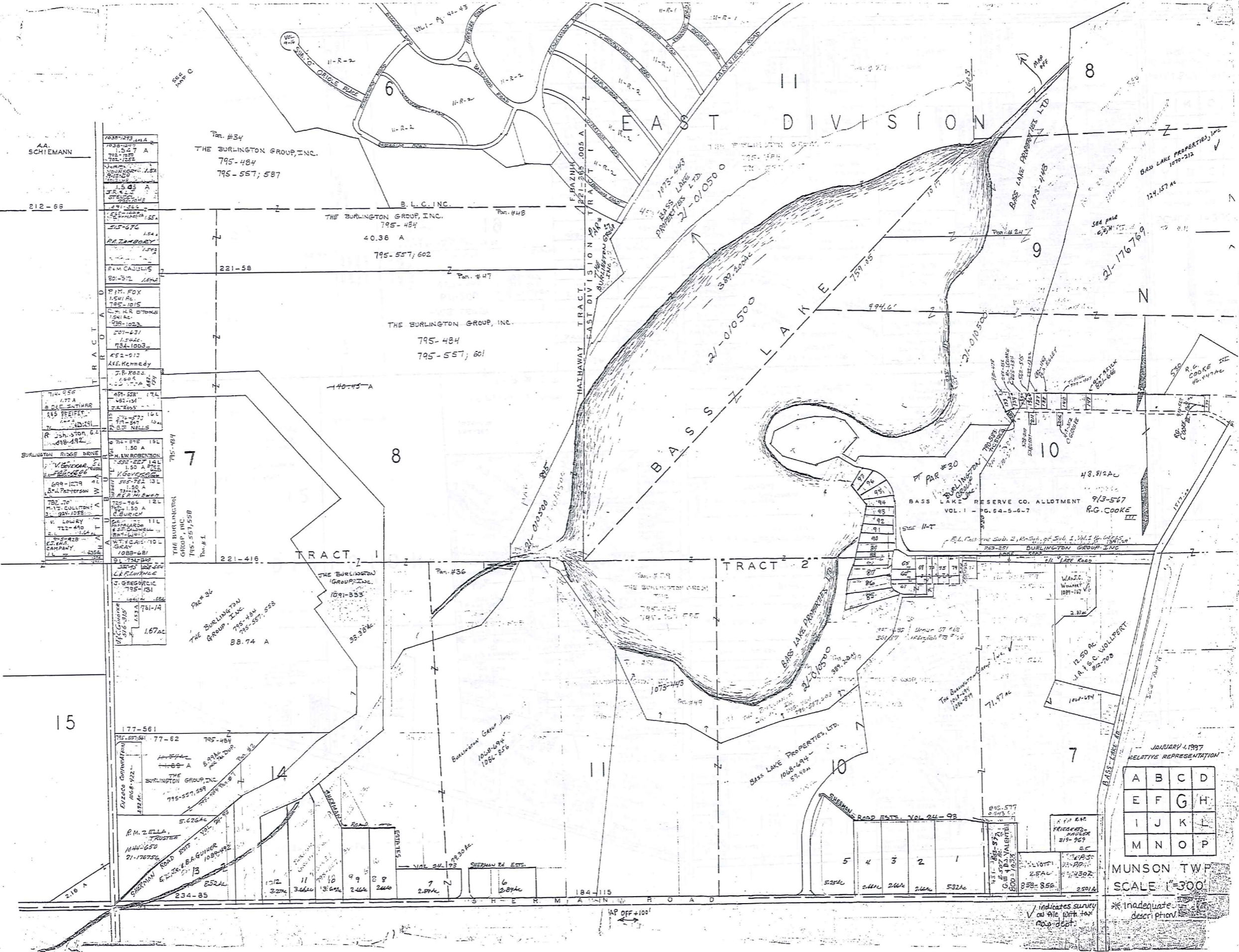
MUNSON TWP

\* Inadequate description

TOWN-REDI  
1-800-345-7334



SCALE IN 1/16" OF AN INCH



TRM-REDI  
 1-800-345-7334  
 SCALE IN 1/10 OF AN INCH

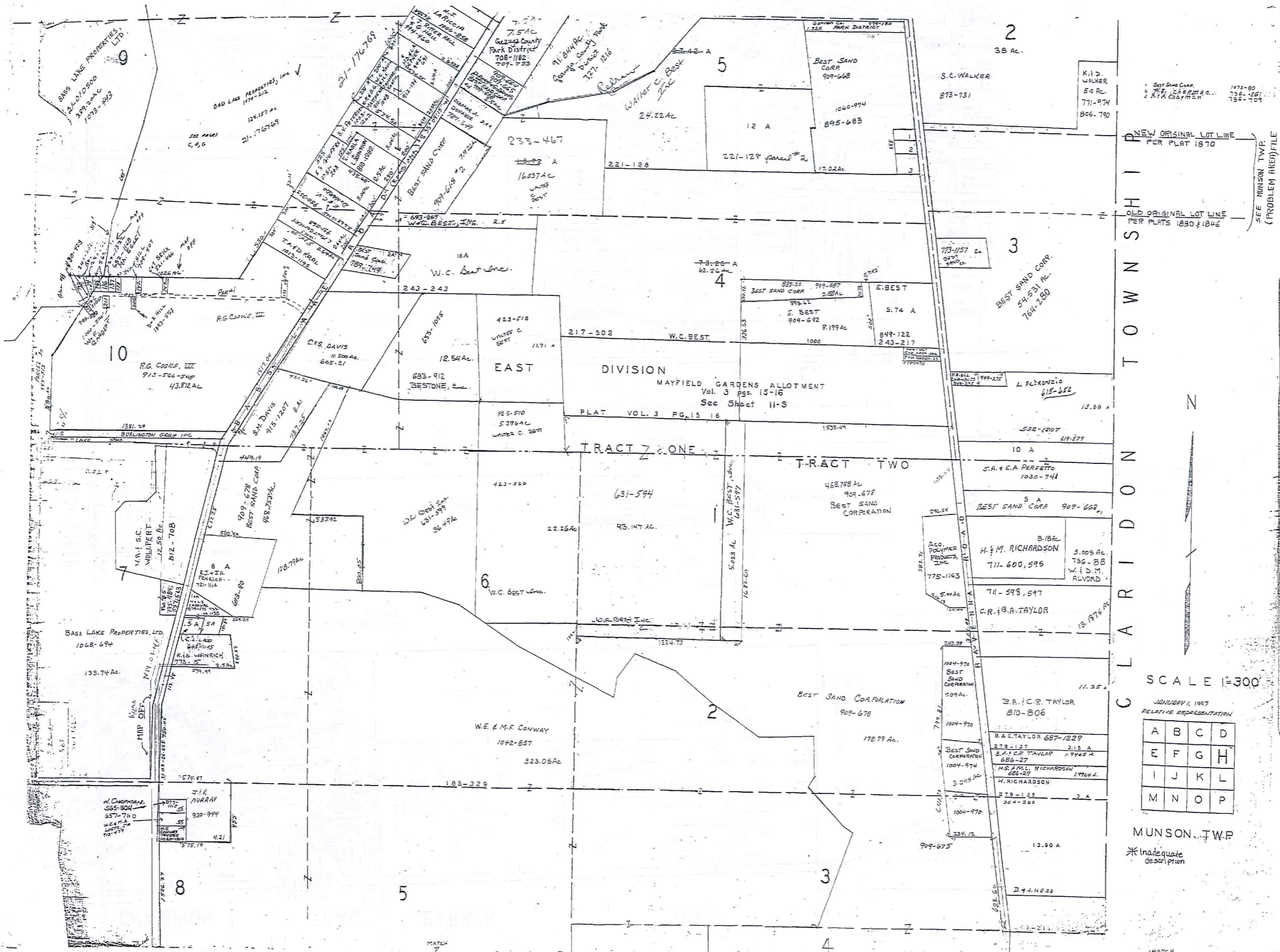
362

JANUARY 4, 1997  
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP  
SCALE 1"=300'

\* indicates survey  
of file with tax  
map dept.  
\* inadequate  
description



TRIM-RED  
1-800-345-7334



363

NEW ORIGINAL LOT LINE  
PER PLAT 1870

OLD ORIGINAL LOT LINE  
PER PLATS 1830 & 1846

SEE MUNSON TWP.  
(PROBLEM AREAS) FILE

N

SCALE 1"=300'

JANUARY 1, 1997  
RELATIVE REPRESENTATION

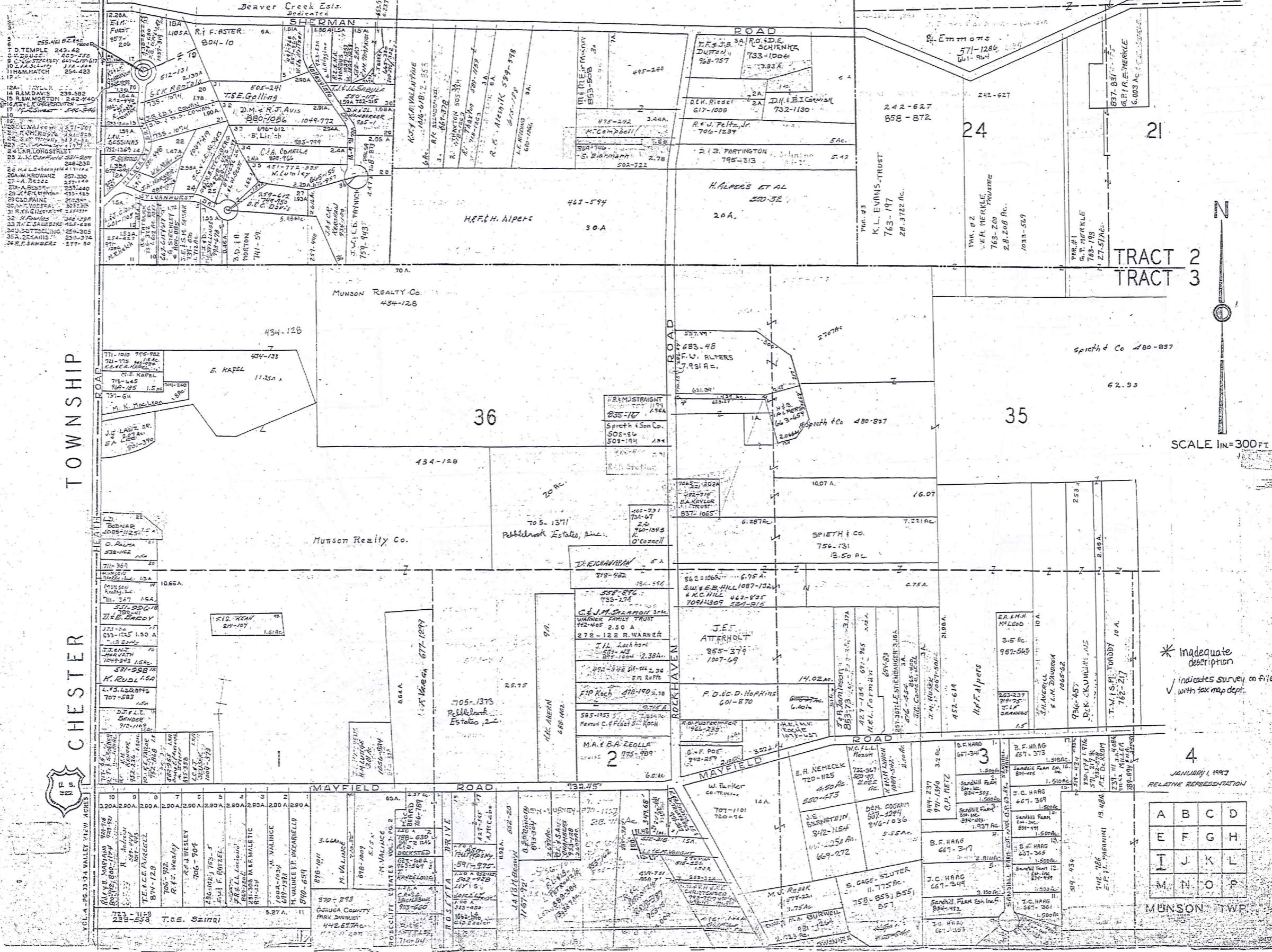
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

\*Inadequate description

MATCH  
7/11/97

CHAMPION TRACT BARBER TRACT



CHESTER TOWNSHIP



VOL. 1 - PG. 31-34 VALLEY VIEW ACRES



SCALE 1"=300 FT.

TRV-REDI  
1-800-345-7334

SCALE IN 1/16 OF AN INCH

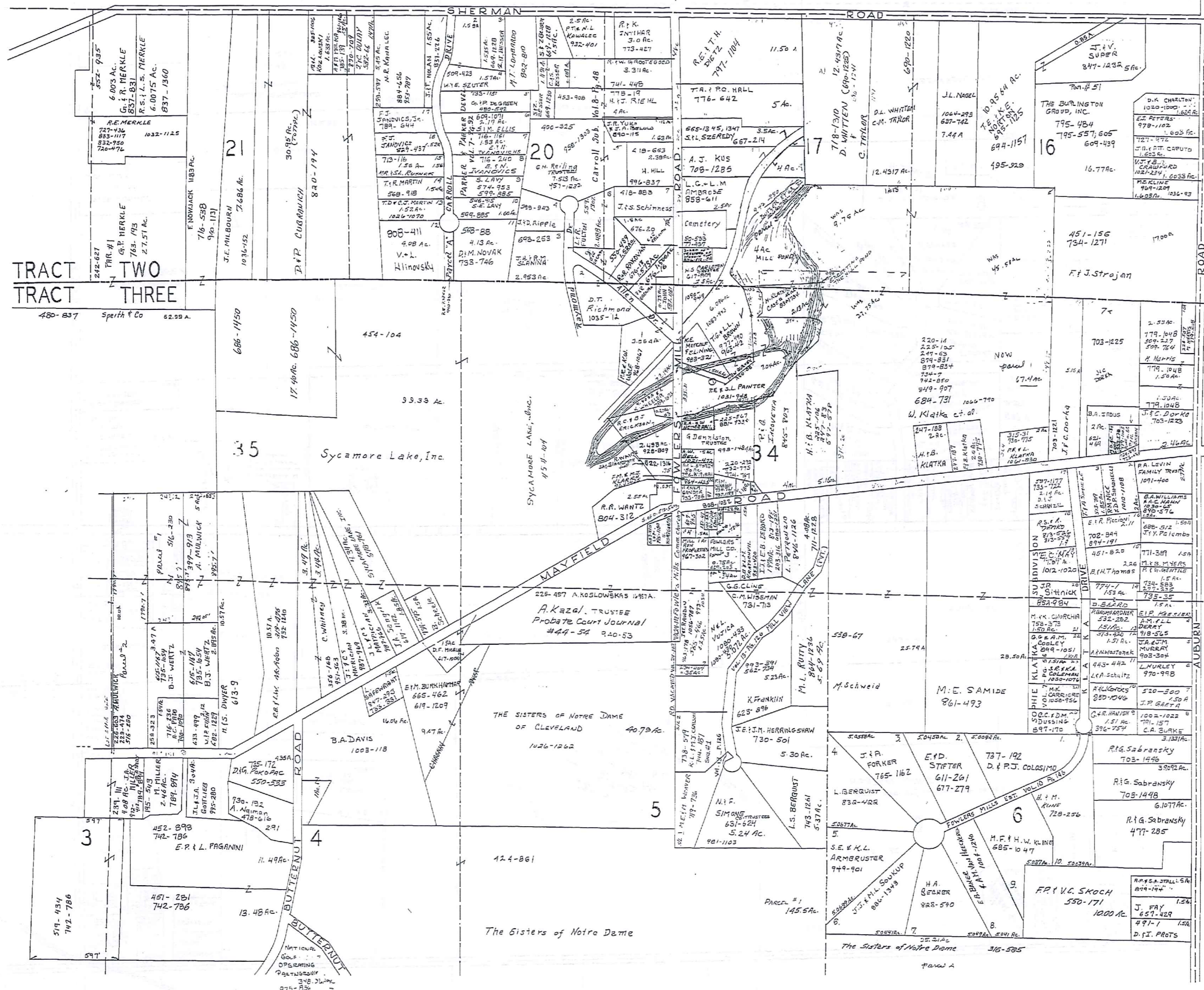
364

\* Inadequate description  
✓ Indicates survey on file with tax map dept.

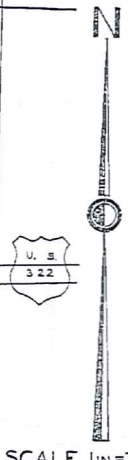
4  
JANUARY, 1997  
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP



P1 - L.F.B. (1951) - 8/6  
 2 - A.U. LOCHAN 988-305 lot 34  
 3 - R.C. & J. ERICKSON lot 34  
 741-1210  
 4 - D. & B.A. KELLEY 1953-  
 821-1249 1039



SCALE 1"=300 FT.

✓ indicates survey  
 ✓ on file with tax map  
 Dept.

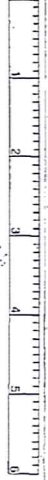
JANUARY 1, 1997  
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

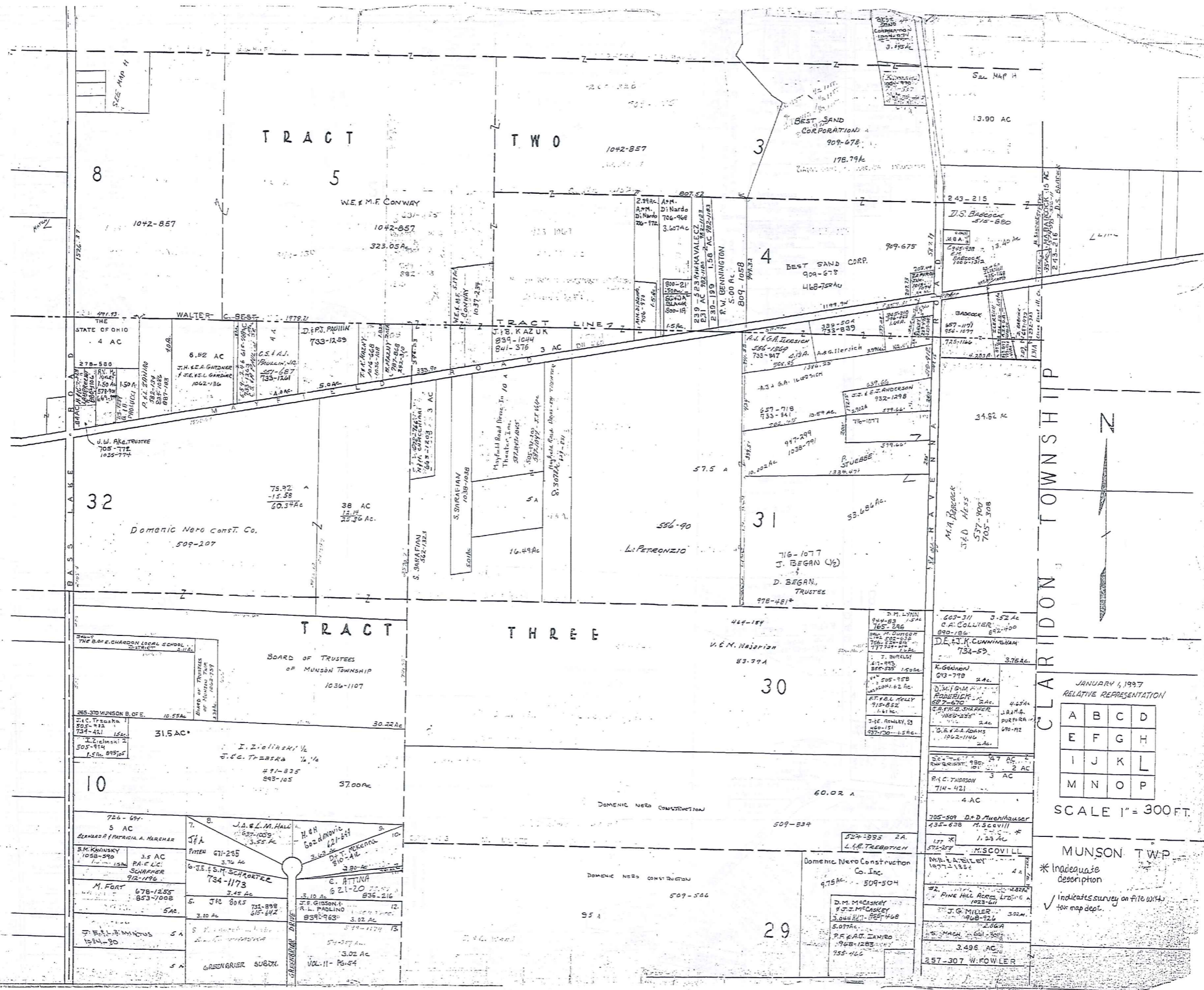
\* Inadequate description

TWP - RED 1-800-345-7334



SCALE IN FEET OF ANCHOR





TRIM-RED  
1-800-345-7334



367

SCALE IN 1/100 OF AN INCH

CLARIDON TOWNSHIP

JANUARY 4, 1997  
RELATIVE REPRESENTATION

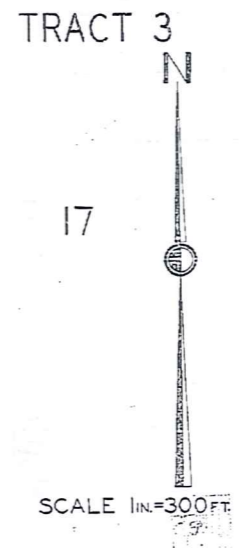
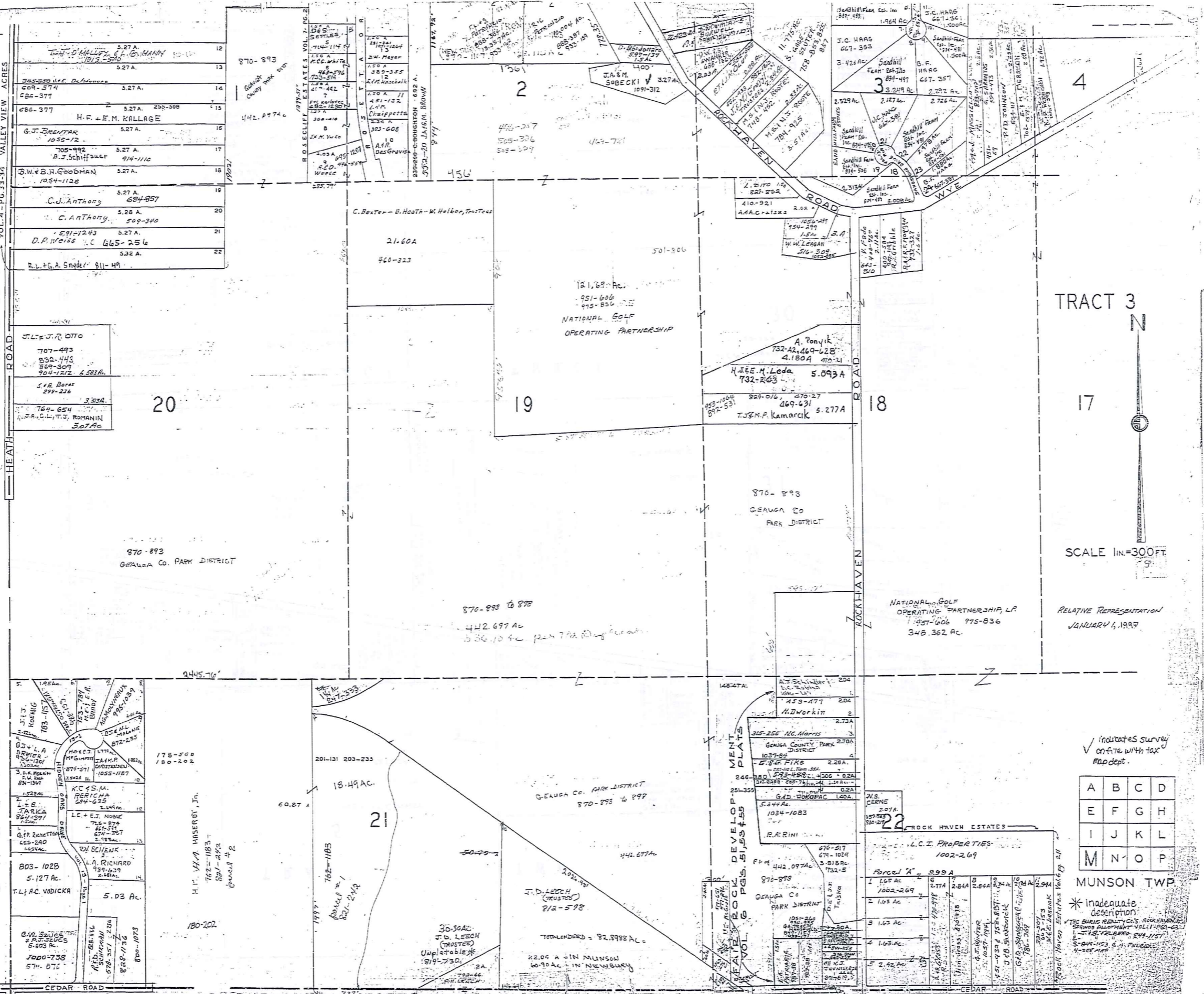
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300 FT.

MUNSON TWP

\* Inadequate description  
✓ indicates survey on file with tax map dept.

CHESTER TOWNSHIP



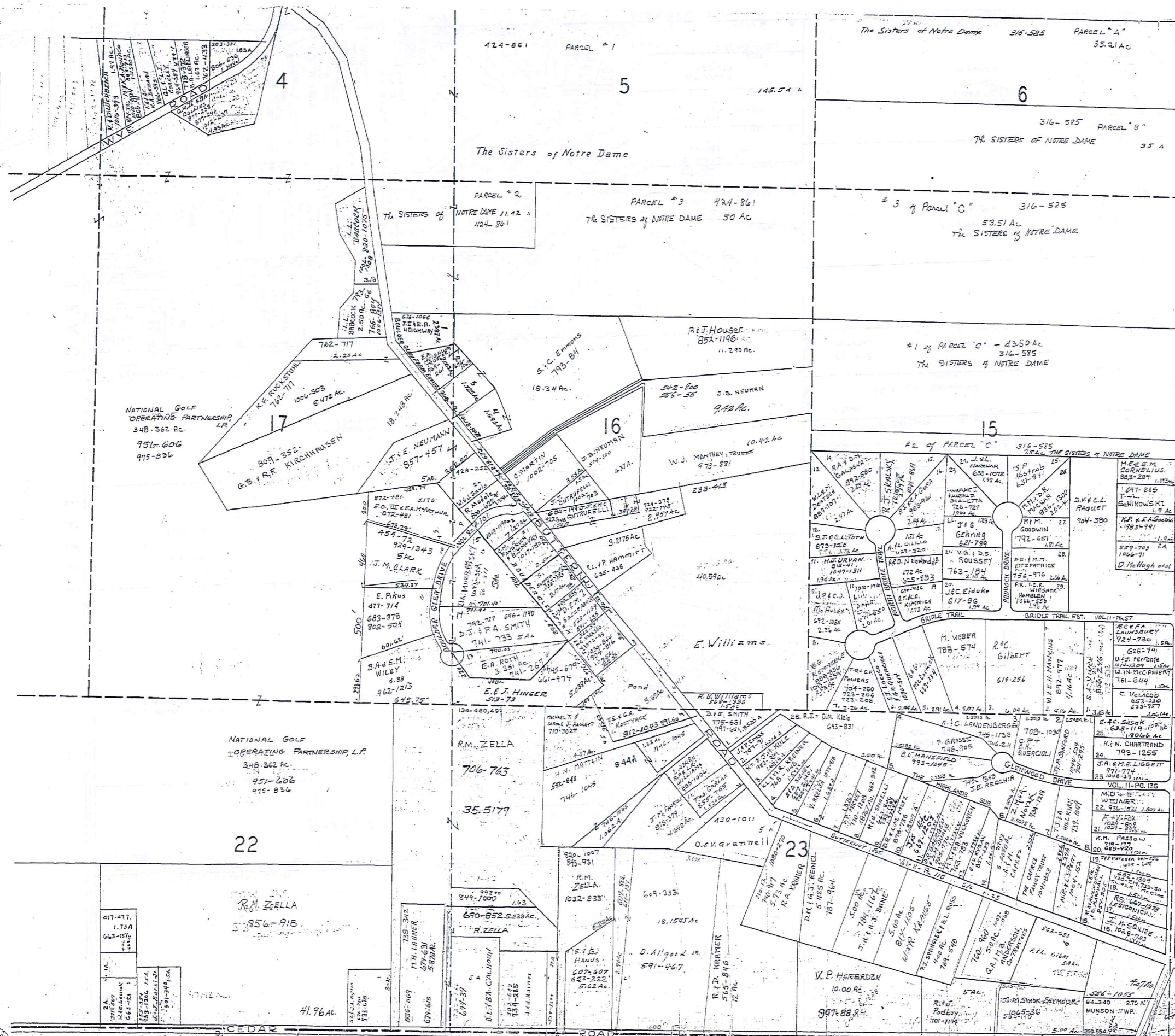
TOWN-NEED 1-800-345-7334 SCALE IN 1/10 OF AN INCH

✓ indicates survey on file with tax map dept.

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

\* Inadequate description THE BLIND REALTY CO'S ACQUISITION SPONSORSHIP VOL 1-102-269-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000



BEAN ROAD

TRACT 3

SCALE 1"=300'

JAN. 1, 1997  
RELATIVE REPRESENTATION

\* Inadequate description  
✓ INDICATES SURVEY ON FILE WITH TAX MAP DEPT.

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

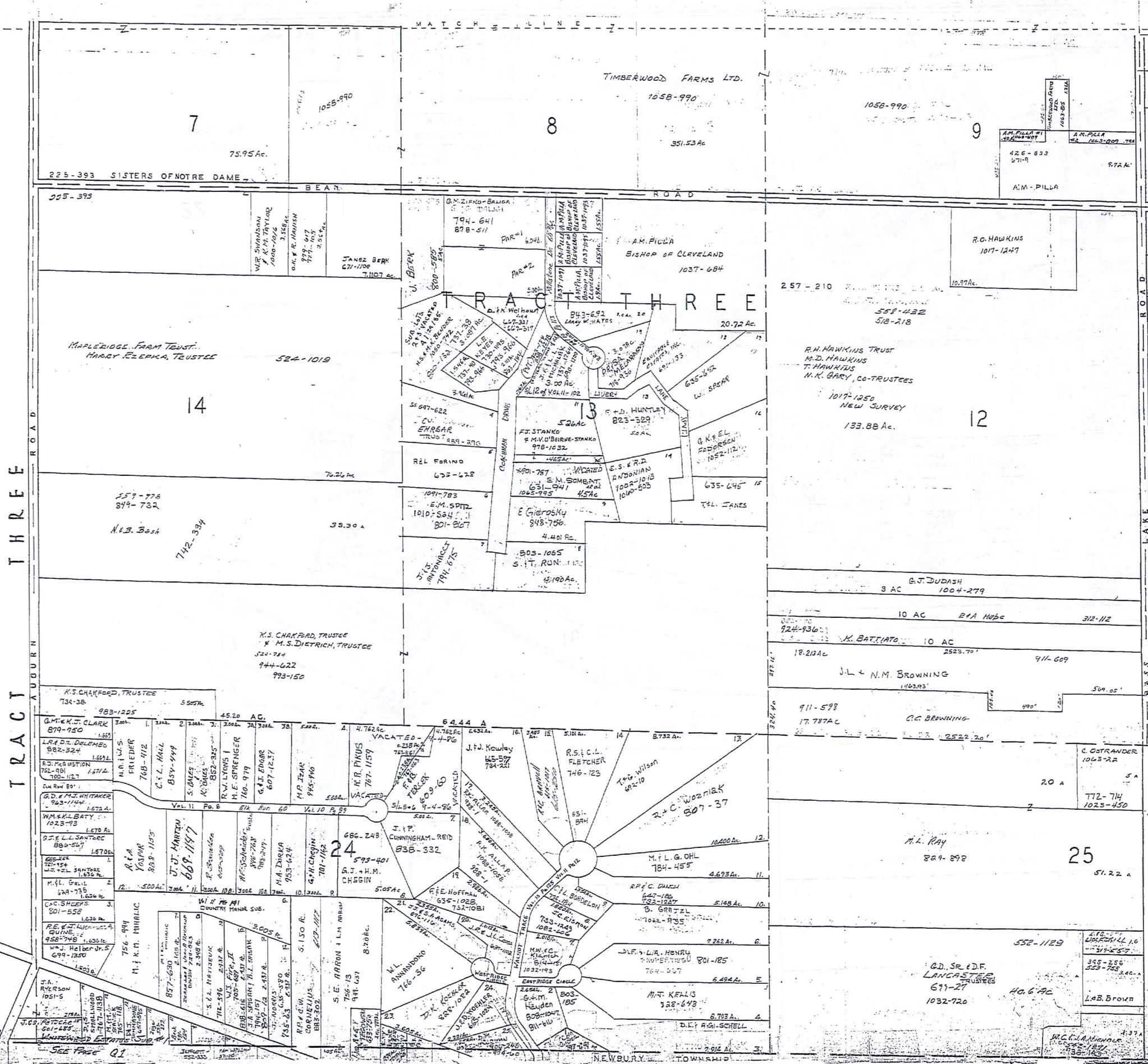
MUNSON TWP.

TRM-REDI  
1-800-345-7334



369

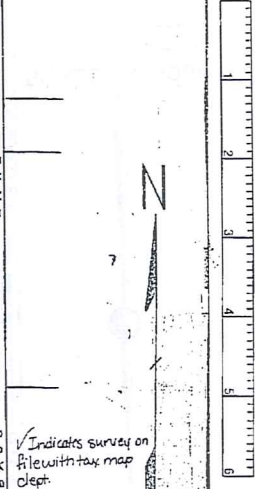
SCALE IN 1/1000 ANCHOR



TRACT THREE

SEE PAGE 01

1-800-345-7334  
TRM-REDI

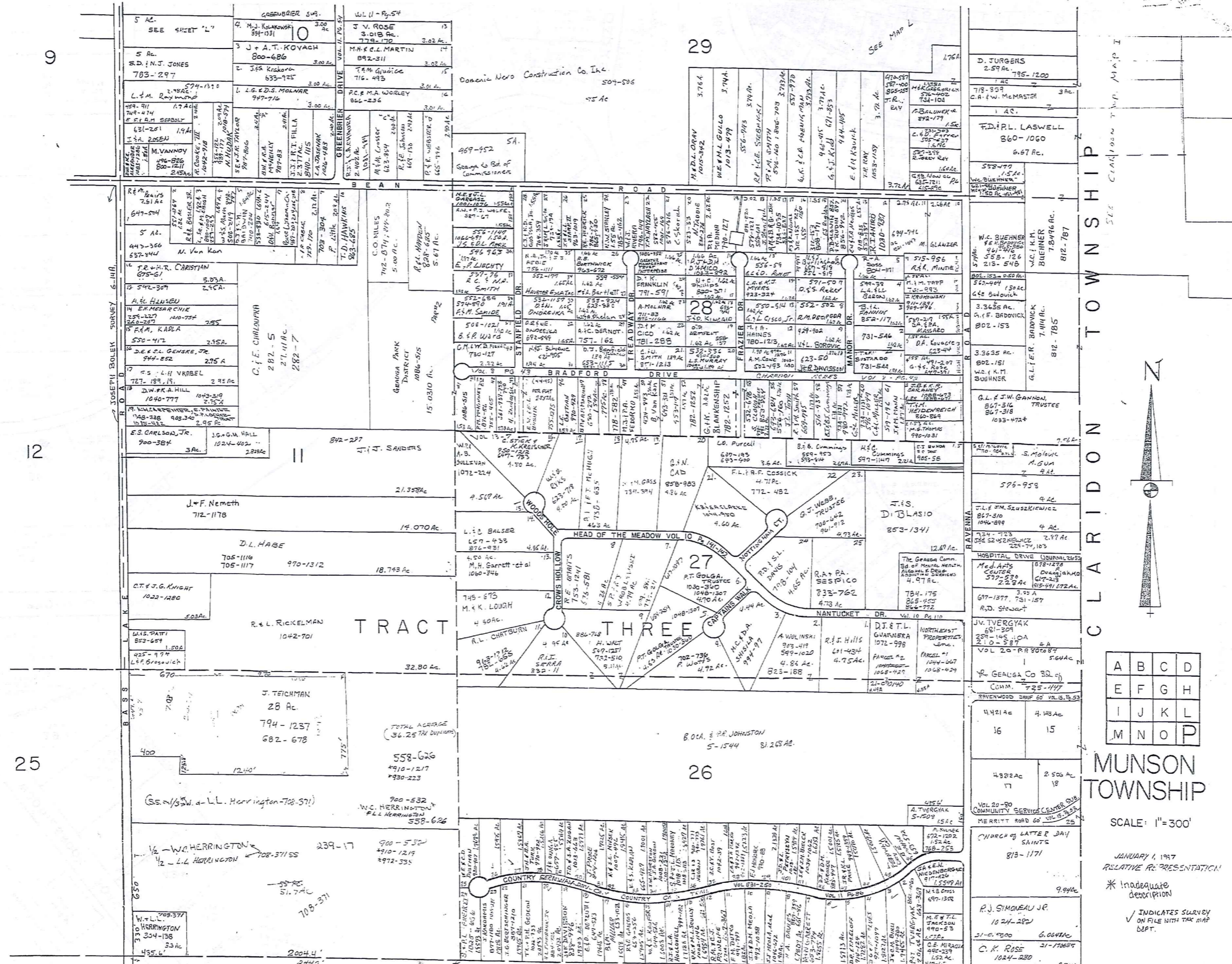


\* Inadequate description  
JAN 1, 1997  
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300 FT  
MUNSON TWP.

370



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TOWNSHIP

SCALE: 1" = 300'

JANUARY 1, 1977  
RELATIVE REPRESENTATION

\* Inadequate description  
✓ INDICATES SURVEY ON FILE WITH TAX MAP DEPT.

TRIM-HEED 1-800-343-7334

371

9

29

12

25

CLARIDON TOWNSHIP

NEWBURY TOWNSHIP

Domestic Neuro Construction Co. Inc.  
507-536  
45 Ac

467-952 SA.  
George B. Bd. of Commissioners

CO. NILES  
712-874, 717-103  
5.00 AC.  
R.L. HANCOCK  
828-605  
S. 67 AC.

TRACT

TRACT THREE

26

B.O.A. in P.A. JOHNSTON  
5-1544 81 265 AC.

TOTAL AVERAGE  
(36.25 TRACT DUNINGS)  
558-626  
4910-1217  
4930-223

900-532  
W.C. HERRINGTON  
ALL HERRINGTONS  
558-626

1/2 - W.C. HERRINGTON  
1/2 - L.L. HERRINGTON  
239-17  
900-532  
4910-1219  
4972-335

55 AC.  
51.7 AC.  
708-371

W.L.L.  
HERRINGTON  
304-138  
33 AC.  
455.6'  
2004.4'  
2440'

4421 AC 4.143 AC  
16 15

4822 AC 2.506 AC  
17 18

VOL 20-50  
COMMUNITY SERVICE CENTER SUB  
MERRITT ROAD 60 VOL 16-53  
25

CHURCH of LATTER DAY  
SAINTS  
813-1171  
9.94 AC

R.J. SIMONEAU JR.  
10 24-282  
31-0-7500 6.064 AC

C.K. ROSE  
1024-250 3.97 AC

D. JURGENS  
2.57 AC  
795-1200

718-859  
C.A. & W. McMASTOR  
3 AC.

F.D. & P.L. LASWELL  
860-1060  
6.67 AC.

558-779  
W.C. BUEHNER  
1.5 AC.

W.C. BUEHNER  
86 AC  
558-126  
218-548

W.C. BUEHNER  
86 AC  
558-126  
218-548

W.C. BUEHNER  
86 AC  
558-126  
218-548

W.C. BUEHNER  
86 AC  
558-126  
218-548

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W.C. BUEHNER  
86 AC  
558-126  
218-548

W.C. BUEHNER  
86 AC  
558-126  
218-548

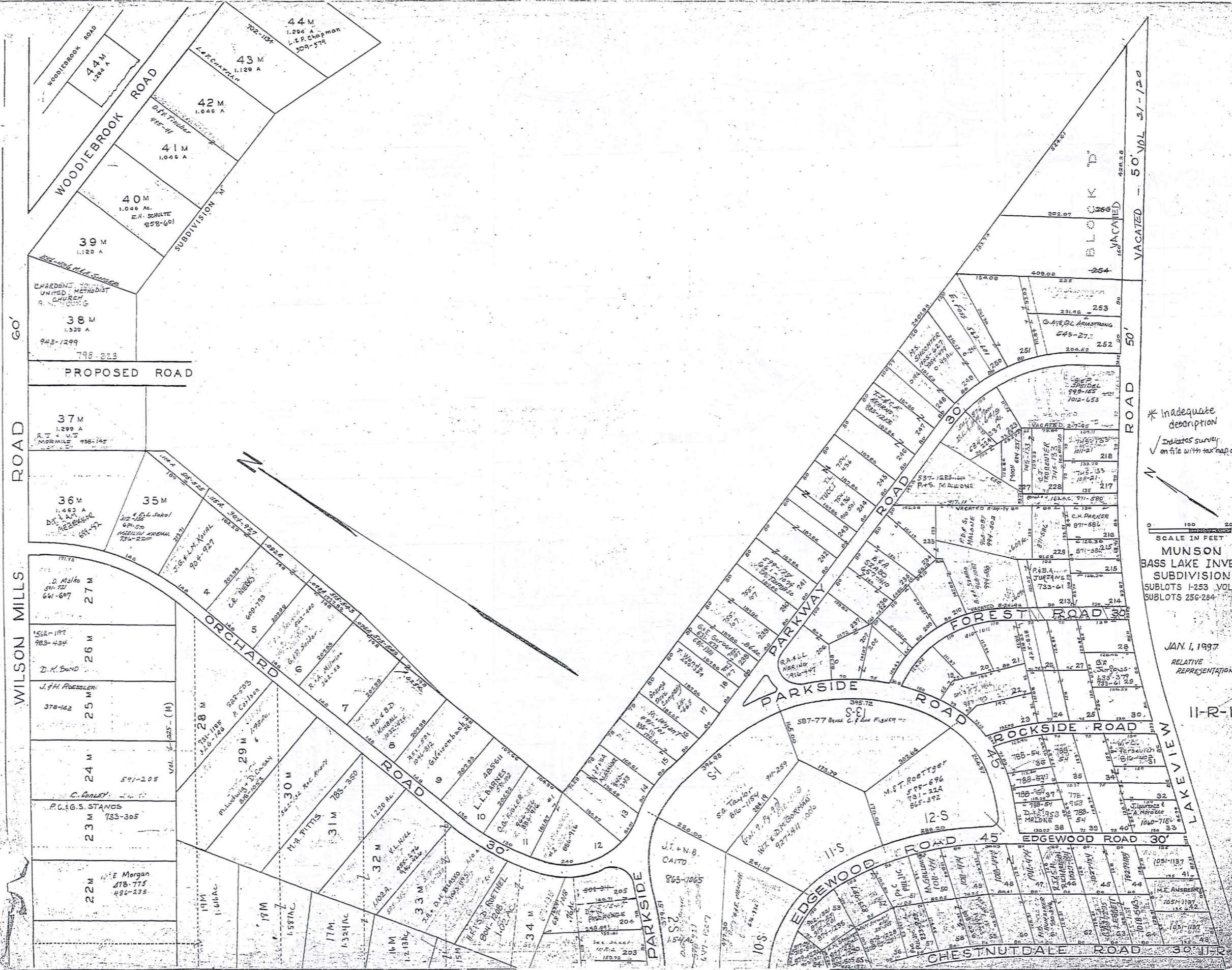
W.C. BUEHNER  
86 AC  
558-126  
218-548

W.C. BUEHNER  
86 AC  
558-126  
218-548

W.C. BUEHNER  
86 AC  
558-126  
218-548

W.C. BUEHNER  
86 AC  
558-126  
218-548

W.C. BUEHNER  
86 AC  
558-126  
218-548



1-800-345-7334  
 TRU-REDI  
 SCALE IN FEET  
 SCALE IN 1/16 OF AN INCH  
 372

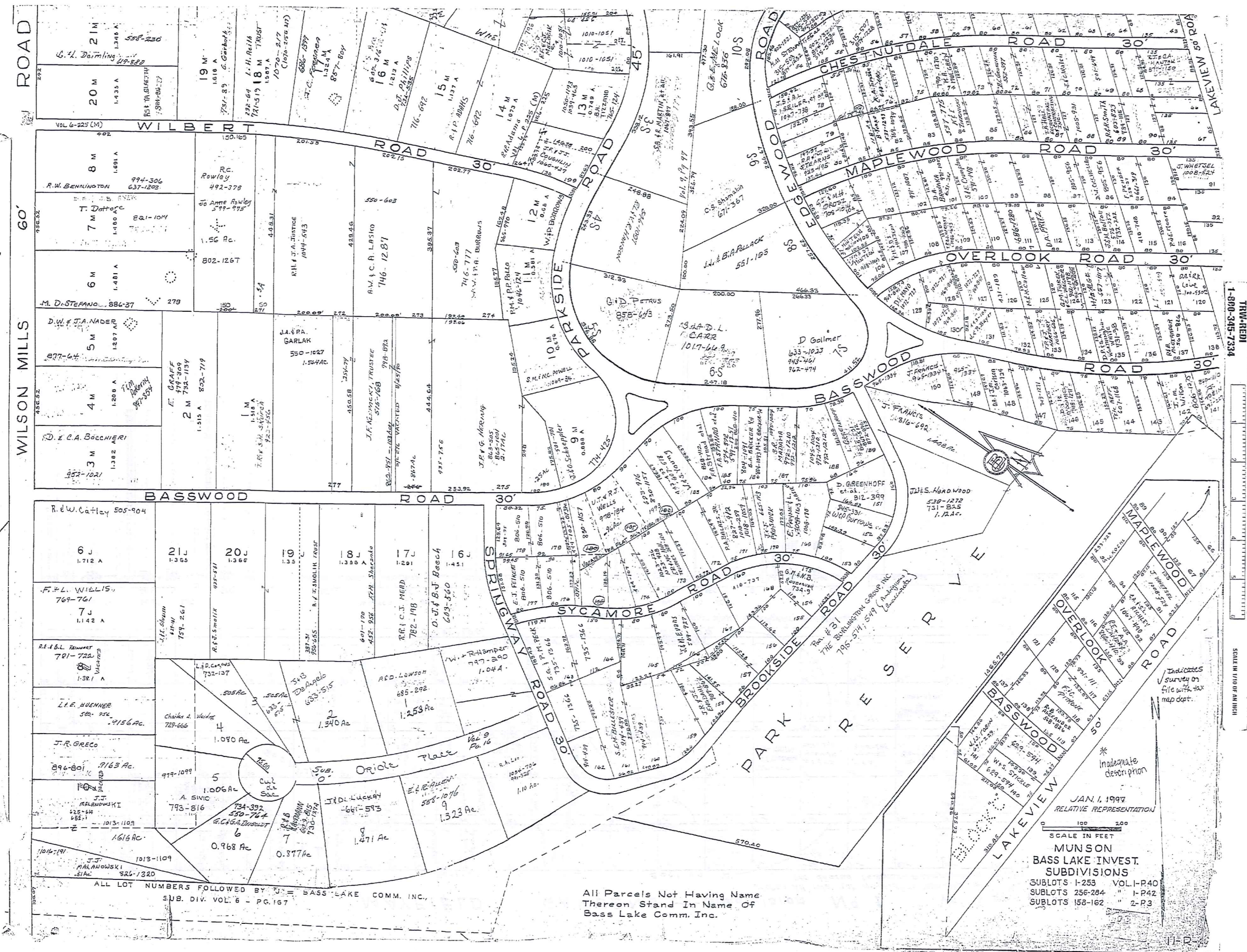
\* Inadequate description  
 ✓ Indicates survey on file with tax map dept.

SCALE IN FEET  
 0 100 200

MUNSON  
 BASS LAKE INVEST.  
 SUBDIVISIONS.  
 SUBLOTS 1-253 VOL 1-P4  
 SUBLOTS 256-284

JAN. 1, 1997  
 RELATIVE REPRESENTATION

11-R-1

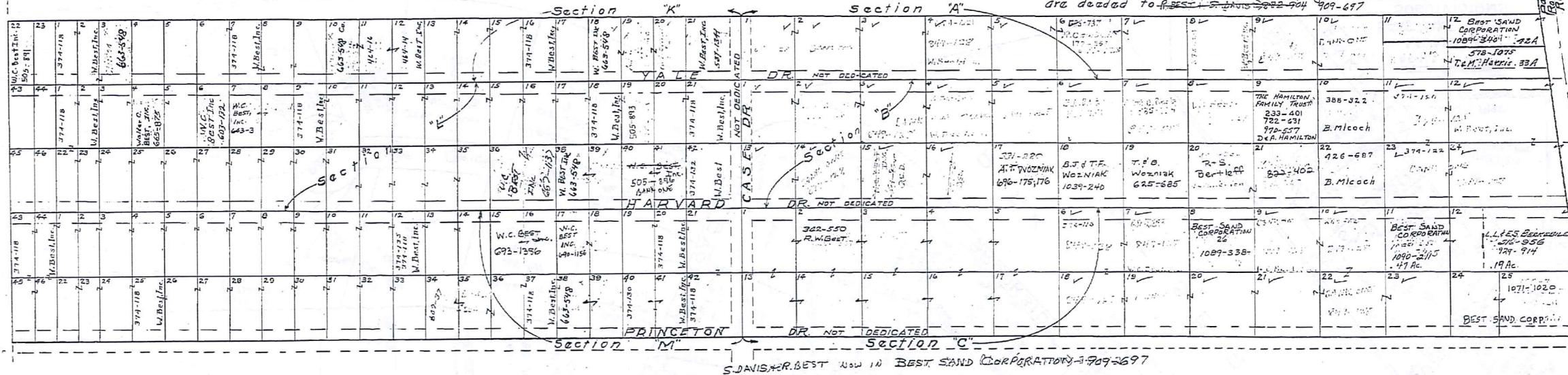


TRW-RED  
1-800-345-7334

SCALE IN 1/100 OF AN INCH

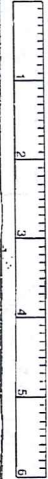
MAYFIELD GARDENS — Subdivision No 1 Vol. 3 pgs. 15 & 16 (Plats)

Note: All lots not named to BEST SAND CORP. are deeded to BEST SAND CORP. 909-697  
Scale 1 inch = 100 feet



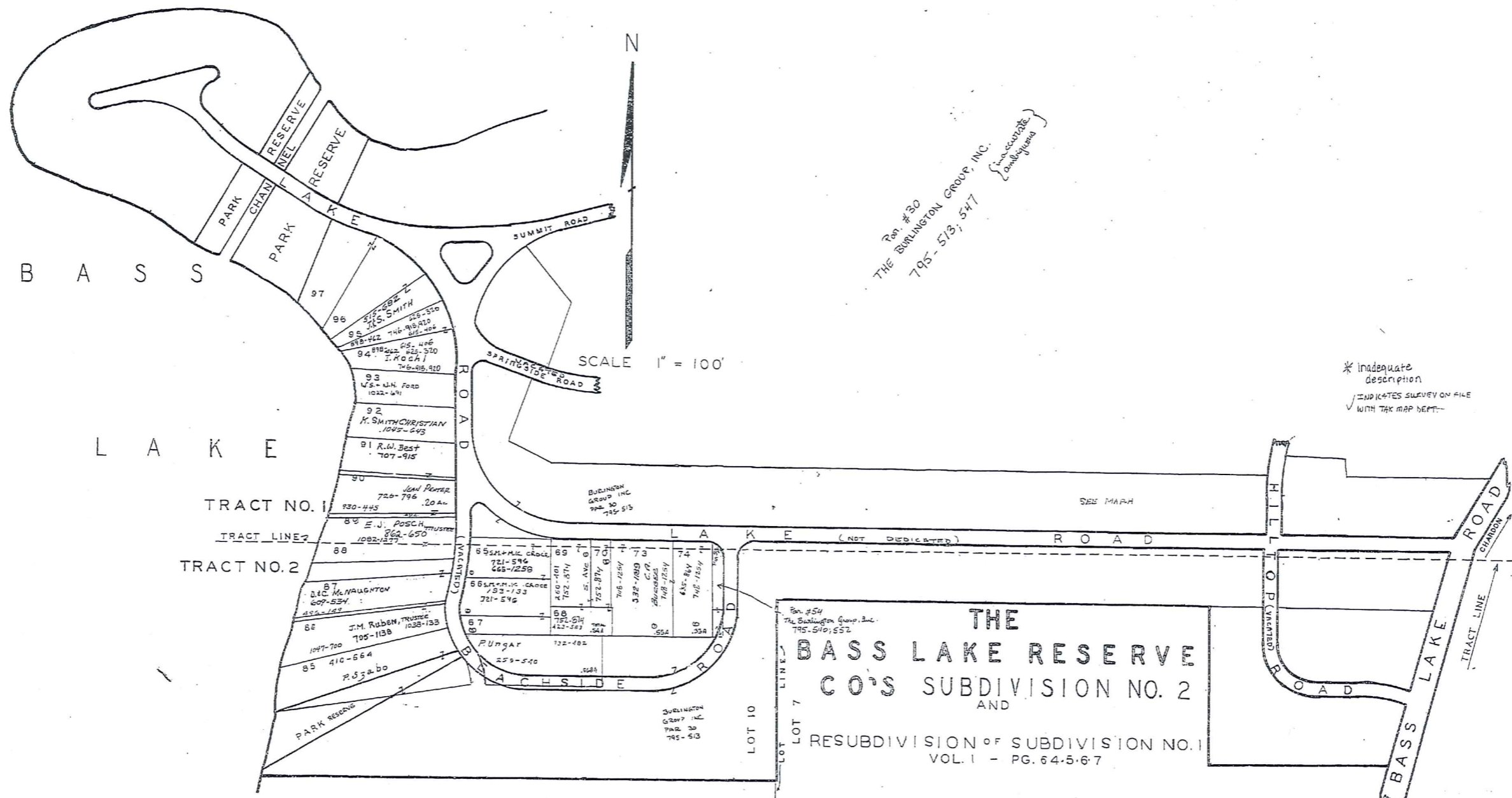
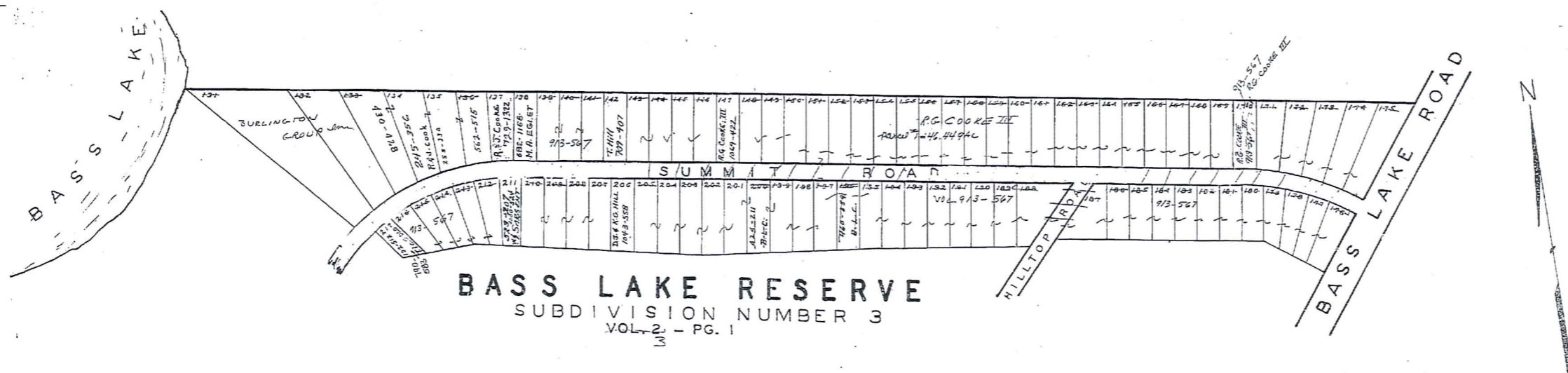
WALTER C. BEST INC.			WALTER C. BEST			WALTER C. BEST			WALTER C. BEST		
SEC. K	SEC. L	SEC. M	SEC. K	SEC. L	SEC. M	SEC. A	SEC. B	SEC. C	SEC. A	SEC. B	SEC. C
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE
232	434	232	434	232	434	232	434	232	434	232	443
259	486									232	444
232	434										

T.M. REED  
1-800-345-7334



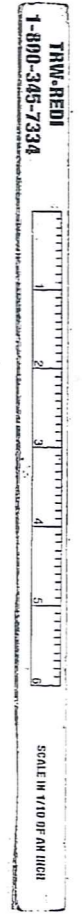
\* Inadequate description  
✓ Indicates survey on file with tax map dept.

RELATIVE REPRESENTATION  
JAN. 1, 1987



Plan #30  
THE BURLINGTON GROUP, INC.  
795-513, 547  
*(see accurate platification)*

\* Inadequate description  
✓ INDICATES SURVEY ON FILE WITH TAX MAP DEPT.



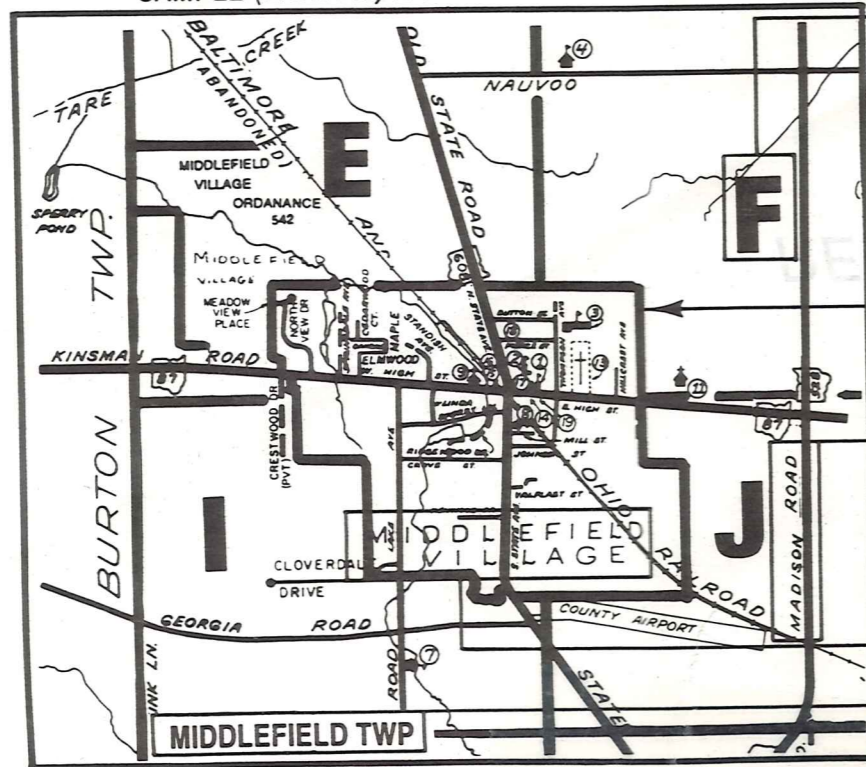
# Explanation and Use Sheet for Geauga County, Ohio

A

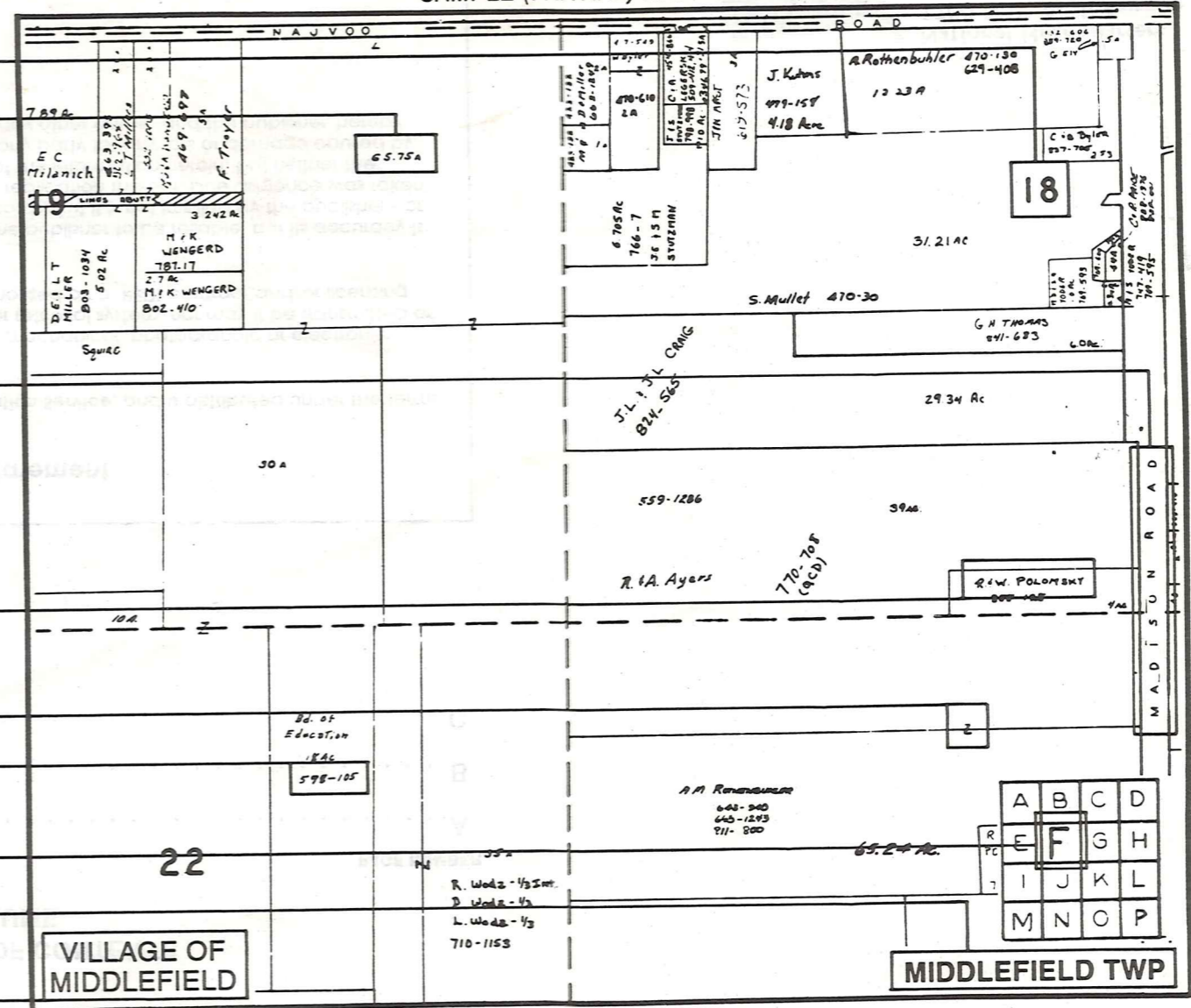
SAMPLE (PARTIAL) COUNTY INDEX MAP



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



SAMPLE (PARTIAL) MAP PAGE



- Tract Lot Number
- Acreage
- Township Name
- Village Boundary
- Street Name
- Village Name
- Township Boundary
- Owners Name
- Denotes Continuous Ownership
- Deed Book & Page
- Map Page Number
- Township Name
- Village Name

- Village Boundary
- Street Name
- Village Name
- Township Name

### USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
  2. REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
  3. TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
  4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
  5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
  6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.